



St. John Baptiste de LaSalle Catholic Church

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Email: Info@StJohnNC.org
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St. Stephen Catholic Church

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Elkin NC 28521-3016
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Fr. John D. Hanic, V.F. (704) 763-2475

Rev. Mr. Harold Markle (336) 466-4173

S. Janis McQuade, S.S.J. (336) 835-4542

Fr. Jose Rebaque (203) 954-7134

Mr. Cuauhdemoc (Temoc) Herrejon (828) 773-2353

St. John

<i>Temoc Herrejon</i>	<i>Faith Formation</i>
<i>Ann Stone</i>	<i>RCIA</i>
<i>Joel Everett</i>	<i>Music</i>

St. Stephen

<i>S. Janis McQuade, S.S.J.</i>	<i>Faith Formation</i>
<i>Phillip Parrish</i>	<i>RCIA</i>
<i>Theresa Martin</i>	<i>Music</i>

Mass Schedule

St. John

<i>Saturday</i>	<i>4:00p</i>
<i>Sunday</i>	<i>11:15a English</i> <i>1:00p en español</i>
<i>Wednesday</i>	<i>11:00a</i>

St. Stephen

<i>Sunday</i>	<i>9:00a</i>
<i>Communion Service</i>	
<i>Tuesday</i> , <i>12:15p</i>	
<i>Holy Days</i>	<i>7:00p</i>

Sacrament of Reconciliation

<i>Saturday</i>	<i>3:00 - 3:45p</i>	<i>By appointment</i>
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Welcome, New Parishioners: We are a Stewardship Community, sharing our time, talent, and treasure in life-giving ways.

To register and get more information: go to our website: www.StStephenNC.org

Sacrament Preparation (Baptism, 1st Communion, Reconciliation (Penance), or Matrimony
Call S. Janis (336) 835-4542

Rite of Christian Initiation of Adults (RCIA)

Offered for adults who desire to explore the Catholic Faith, spirituality, rites, and practices.

Sacrament of Anointing and Pastoral Care

If you or someone you know is desirous of God's healing and would like to receive the sacred anointing, contact S. Janis.

Twenty-seventh Sunday in Ordinary Time

October 6, 2024

HELENE RELIEF AID

Please give today

DONATE SECURELY ONLINE



Donate securely online:
www.ccdoc.org/helenerelief

Mail option:

Catholic Charities
Attn: Central Processind
1233 S. Church Street
Charlotte NC 282034003
MEMO: Helene Relief Effort



Adult Faith Formation Opportunity

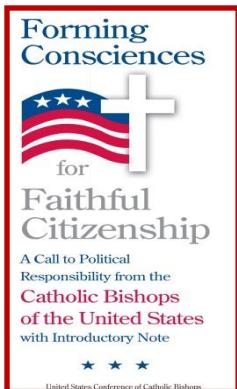
Monday, October 7, 7:oop
St. Stephen Family Life Center
Tim Hodges, Elkin Funeral Services
"What You Need to Know About Funeral Planning"

Monday, November 4, 5:oop
St. Stephen Family Life Center
Sister Janis
"Preplanning Your Funeral Service"

October 6, 2024

How Does the Church Help the Catholic Faithful to Speak About Political and Social Questions?

As the bishops of the United States of America have rightly pointed out, while the Church insists on the existence of objective moral norms which are valid for everyone.



We are living in an information-driven society which bombards us indiscriminately with data-all treated as being of equal importance-and which leads to remarkable superficiality in the area of moral discernment. In response, we need to provide an education which teaches critical thinking and encourages the development of mature moral values.

~ Pope Francis

A Well-Formed Conscience

The Church equips its members to address political and social questions by helping them to develop a well-formed conscience. Catholics have a serious and lifelong obligation to form their consciences in accord with human reason and the teaching of the Church.

Conscience is not something that allows us to justify doing whatever we want, nor is it a mere "feeling" about what we should or should not do. Rather, conscience is the voice of God resounding in the human heart, revealing the truth to us and calling us to do what is good while shunning what is evil.

Conscience always requires serious attempts to make sound moral judgments based on the truths of our faith. *Conscience is a judgment of reason whereby the human person recognizes the moral quality of a concrete act that he/she is going to perform, is in the process of performing, or has already completed. In all we says and does, we are obliged to follow faithfully what we knows to be just and right*

The Formation of Conscience includes:

- ~ a desire to embrace goodness and truth. For Catholics, this begins with a willingness and openness to seek the truth and what is right by studying Sacred Scripture and the teaching of the Church as contained in the Catechism of the Catholic Church.
- ~ to examine the facts and background information about various choices.
- ~ prayerful reflection is essential to discern the will of God. Catholics must also understand that if they fail to form their consciences in the light of the truths of the faith and the moral teachings of the Church they can make erroneous judgments.

Reflection:

- ❖ How have you continued to form your conscience in light of God's Word, our current church teaching, your prayer life, and participation in ongoing Adult Faith Formation?

We must consider not only candidates' positions on these issues,
but their character and integrity as well.

Adapted from U.S. Catholic Conference of Bishops' document "Forming Consciences for Faithful Citizens"

...amando y honrando todos los días de nuestras vidas....

¡Buenos días, Iglesia!

La relación es la palabra central hoy. Nuestra relación con Dios existía antes de nuestro nacimiento, incluso antes de la creación de las galaxias. El Amor eterno de Dios es una prueba de que Dios nunca nos da por sentado y no dice: "te amaré hasta", ni se conforma con una actitud de "convivencia" antes de comprometerse con nosotros. Dios no nos ama por conveniencia o por qué beneficio financiero. Puro y simple: el amor de Dios es incondicional, indiscriminado, extravagante y para siempre.

Dios no nos mantiene a distancia. Dios nos consagra en Alianza, por lo que cada relación nuestra es sagrada. En esa Verdad, estamos llamados a estar en Amor, en el Amor de Dios con nuestras hermanas y hermanos. En esa verdad ablandamos nuestro corazón y nos rendimos al amor que Dios y los demás nos ofrecen. Estamos llamados a "amarnos y honrarnos" unos a otros todos los días de nuestra vida. No hay ningún "divorcio" de nuestras relaciones dadas por Dios. En el amor de Dios no hay "desacoplamiento consciente", no hay lugar para conformarse, para simplemente "vivir juntos", compartir espacio, aire, culto, vida comunitaria o servicio como si fuéramos silos en un campo. Estamos "casados" con nuestros vecinos de nuestros condados occidentales que sufren las horribles consecuencias de un huracán, con los refugiados, con aquellos en países devastados por la guerra, con los detenidos en la frontera y con cada vecino que clama por pan y justicia.

Las promesas matrimoniales se aplican a todas nuestras relaciones. Así como Dios nos ama pase lo que pase, Dios nos pide que nos amemos unos a otros para bien o para mal; ser fieles unos a otros en los buenos y en los malos tiempos, en la enfermedad y en la salud. Dios nos ama y nos honra todos los días de nuestra vida, incluso más allá de nuestra muerte. Como Hijos de Dios no podemos mantenernos a distancia unos de otros, "desacoplándonos conscientemente" o "divorciándonos" unos de otros.

Nuestras relaciones requieren toda nuestra atención para que nada nos separe de Dios ni de los demás. No sucumbamos a la implacable tentación de nuestro ego de mantenernos a distancia unos de otros, de "divorciarnos" de Dios o de los demás. Sigamos caminando el Camino de los Hijos de Dios y aceptemos el Reino de Dios. Esta es la manera en que honramos a Dios y a los demás todos los días de nuestras vidas. Que nuestro amor sea incondicional, indiscriminado, extravagante y para siempre.

En ComUNIDAD,

spanis

P. La homilía de Juan el domingo pasado nos recordó que el Bautismo nos llama a todos a ser profetas, a hablar en el Nombre de Dios contra la injusticia; y levantarnos como líderes que se responsabilizan de la fe que se nos ha confiado.

Este es el momento de actuar. No podemos esperar nada Ya no es necesario que alguien más diga o haga por nosotros lo que Dios espera que digamos y hagamos. Debemos hacerlo por nosotros mismos.

En lugar de quejarnos de que otros hacen cosas en la iglesia y en otros lugares, ahora es el momento para responder al llamado de Dios y actuar.

*Ojalá todos fuéramos sacerdotes...
Ojalá todos fuéramos profetas...
Ojalá todos fuéramos líderes...*

Enlace al P. Homilia de Juan:

<https://www.youtube.com/live/D5QXTnUFV9o?feature=shared>
Homily begins at (24:32) mark.



❖ Reflexionando sobre la Palabra

*¿Cuándo eres interiormente lo suficientemente libre?
¿Caer en el amor de Dios hacia los demás?*

*¿Cuándo te "separas" de los demás?
¿O "divorciarse" de los demás?*

...loving and honoring all the days of our lives....

Morning, Church!

Relationship is the central Word today. Our relationship with God existed before our birth, even before the creation of the galaxies. God's eternal Love is proof that God never takes us for granted and doesn't say, "I'll love you until...", or settles for an attitude of just "living together" before committing to us. God doesn't love us for convenience or for any financial benefit. Pure and simple: God's love is unconditional, indiscriminate, extravagant, and forever.

God doesn't keep us at arm's length. God consecrates us in Covenant, so every relationship is sacred. In that Truth, we are called to be in Love, in God's Love with our sisters and brothers.. In that truth we soften our hearts and yield to the love God and others offer us. We are called to "love and honor" one another all the days of our lives. There is no "divorcing" from our God-given relationships. In God's love, there is no "conscious uncoupling", there is no room for settling, for merely "living together", sharing space, air, worship, community life, or service like we're silos in a field. We are "married" to our neighbors in our western counties suffering the horrific aftermath of a hurricane, to refugees, to those in war-torn countries, those detained at the border, and to every neighbor who cries out for bread and justice.

The marriage promises apply to all of our relationships. Just as God loves us no matter what, God asks us to love one other *for better, for worse; to be true to one another in good times and in bad, in sickness and in health.* God *loves and honors us all the days of our lives* ~ even beyond our death. As Children of God we cannot keep each other at arm's length, "consciously uncoupling" from or "divorcing" each other.

Our relationships require our *full attention* so that nothing separates us from God or each other. Let's not succumb to our ego's relentless temptation to keep each other at arm's length, to "divorce" God or each other. Let's continue to walk *The Way* of God's Children and accept the Reign of God. This is *The Way* we honor God and one another all the days of our lives. May our love be unconditional, indiscriminate, extravagant, and forever.

In CommUNITY,

spanis

Fr. John's homily last Sunday reminded us that Baptism calls for *all of us* to be prophets, to speak in God's Name against injustice; and to rise up as leaders

who take responsibility for the faith entrusted to us.

"This is the time to act. We cannot wait any longer for someone else to say or do for us what God expects us to say and do. We must do it for ourselves.

Instead of complaining about others doing things in the church and elsewhere, now is the time to answer God's call and act."

Would that *all of us* were priests...
would that *all of us* were prophets...
would that *all the us* were leaders...

Link to Fr. John's homily:
<https://www.youtube.com/live/D5QXTnUFV9o?feature=shared>
Go to (24:32) mark.



 **Reflecting on the Word**

When are you interiorly free enough to "fall in God's love with others"?

When do you "separate" yourself from others or "divorce" yourself from others?

OCTOBER	
01	Communion Service, 12:15p
02	RCIA, 6:30p; Choir, 7p 
05	Blessing of Animals, Farmer's Market, 10:30a
03-08	SSJ Fall Assembly 
06	27th Sun OT Faith Formation ~ Parents & Youth, After Mass, FLC 
08	Communion Service, 12:15p
09	RCIA, 6:30p; Choir, 7p 
13	28th Sun OT Faith Formation ~ Parents & Youth, After Mass, FLC 
14	Ladies Guild, 5p 
15	SSJ Founder's Day 1650 Adult Faith Formation ~ The Chosen, 10a Communion Service, 12:15p Ministerial Association, 12N 
16	RCIA, 6:30p; Choir, 7p 
17	Wise Ones Crave Restaurant, Sparta, 1p Hosts: Judy & Frank (336) 701-7688 
19	Men's Breakfast, Cracker Barrel, 8:30a 
20	29th Sun OT Faith Formation ~ Parents & Youth, After Mass, FLC 
21	Donate Blood, 1st Baptist Church, 1:30-6:00p 
22	SSJ CGG, 10a Communion Service, 12:15p 
23	RCIA, 6:30p; Choir, 7p 
27	30th Sun OT Faith Formation ~ Parents & Youth, After Mass, FLC 
29	Adult Faith Formation ~ The Chosen, 10a Communion Service, 12:15p
30	RCIA, 6:30p; Choir, 7p 

OCT MASS INTENTIONS	
06	+Grace Jenkins +Msgr. Thomas P. Ivory Geri Rogers, S.S.J.
13	+Thomas Patrick Rosser
20	+Damien Michael Whisonant
27	+Phil Altemueller +Carter Chu

Birthdays & Anniversary



- | | | | |
|----|---------------------|----|------------------------|
| 01 | Ellen Bernabe | 12 | Natalie Lopez-Williams |
| | Liam Hernandez | 14 | Raquel Martinez |
| | Daniela Trejo | 18 | Athena Spicer |
| 03 | Nancy Hubbard | 19 | Yandi Nava |
| | Gerardo Parral, Sr. | 20 | John Darcey |
| 04 | Ngoe Vo | 22 | Ty Keller |
| 06 | Marisol Ledesma | | Ruben Ramirez |
| 08 | Maria Mata-Reyes | | Leilany Garcia |
| | Sergio Loyola | 25 | Beth Altemueller |
| 10 | Angel Ledesma | 26 | Ramona Doyle |
| 11 | Beth Orta | | |

- 01 Ofelia & Alberto Nava
- 10 Andrea Faw & Stephen Faust
- 22 Liza Go & Jeff Harris
- 25 Samantha & Andrew Ange

Jesus:

I promise to be true to you,
in good times and in bad,
in sickness and in health.

I will love you and honor you
all the days of my life.



What say you?

¡MUCHAS GRACIAS!
¡MANY THANKS!

...to Doris who created our fall altar arrangements...
...to Matt Norman, Bryan and Owen Wagoner, and
Maddox LaCashio who cleared the fallen trees,
so our parking lot would be open for Sunday Mass....
...many thanks...

...a nuestros padres de Formación de Fe por
su maravillosa presencia y participación
el domingo pasado...
...muchas gracias...



You're invited!
Adult Faith Formation & Faithsharing:
The Chosen
Tuesdays,
October 15, 29, Nov. 5
10:00a ~ 11:30a

Contact S. Janis for more information

I Will Love You and Honor You...

The Kids' Bulletin

27th Sunday in Ordinary Time
Sunday, October 6, 2024



In today's gospel Jesus shares the beauty of a woman and man who get married. Couples who celebrate marriage in our church promise to *love and honor each other all the days of their lives.*

Like all the Sacraments, God gives the couple grace and strength to live in love.

The couple promises to be true to one other in sickness and health, in good times and in bad, for better or worse, whether they are rich or poor, until they go home to God. Like all of us, the couple is called to love and serve others the same way they love each other.

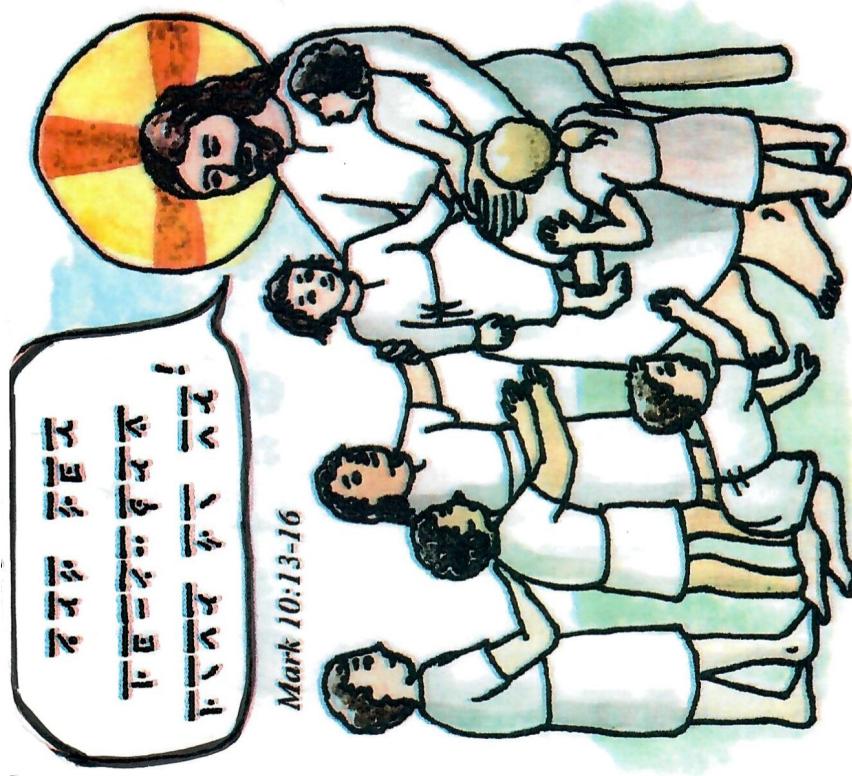
Jesus calls us to love others in the very same ways ~ in good times and bad, in sickness and health, whether we are rich or poor, on our best or worse days, until we go home to God. We are called to love and honor each other all the days of our lives.

All of us are created in God's image and likeness.
All of us are Children of God and Children of Grace.

Bee like Jesus:
Treat others
the way you
want to be treated



Answers to inside page:
names, birds, animals, plants, sleep,
God, bone, woman
Leave the children come to me!



*What did Jesus say to the apostles when they tried to keep the children away?
Use the code to find out!*

C D E H I L M N O R T

Saint John Henry Newman

October 9

Fill In The Missing Words!

Use the words at the bottom
to fill in the blanks

JOHN HENRY
NEWMAN
WAS BORN
IN 1801, THE
ELDEST OF
SIX
CHILDREN.
HIS FATHER
WAS A
BANKER IN
ENGLAND.



HE STUDIED HARD AND
BECAME AN ANGLICAN
PRIEST.

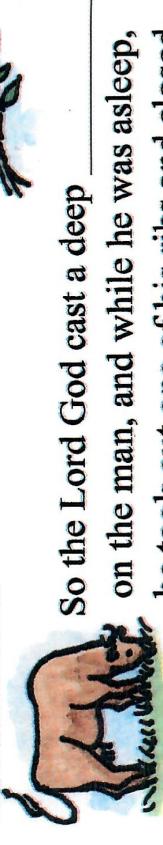


HE WAS ORDAINED A
CATHOLIC PRIEST AND HELPED
START A CATHOLIC UNIVERSITY
IN IRELAND.



SAINT JOHN HENRY NEWMAN LEARNED THE TRUTH ABOUT
THE CATHOLIC FAITH BECAUSE HE HONESTLY STUDIED ABOUT
THE HISTORY OF THE CHURCH. WE SHOULD FOLLOW HIS
EXAMPLE AND LEARN ALL WE CAN ABOUT GOD AND THE
CHURCH. ONE GOOD WAY IS TO LEARN ABOUT THE SAINTS!

The man gave _____ to all the cattle, all
the _____ of the air, and all wild _____;
but none of them proved to be the suitable
_____ for the man.



So the Lord God cast a deep _____
on the man, and while he was asleep,
he took out one of his ribs and closed
up its place with flesh. The Lord _____ then built
up into a woman the rib that he had taken from the
man. When he brought her to the man, the man said:
"This one, at last, is _____ of my bones and flesh
of my flesh; this one shall be called '_____' for
out of 'her man' this one has been taken."

PARTNER	NAMES
BONE	GOD
WOMAN	BIRDS
ANIMALS	SLEEP



Genesis 2:18-24

